

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alszandria, Vrignia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8987** 

| SERIAL NUMB<br>10/615,575  |                             | FILING DATE 07/08/2003 RULE |  | CLASS<br>280 | GROUP ART UNIT<br>3616 |   | ATTORNEY<br>DOCKET NO.<br>706289US1 |    |             |
|--|-----------------------------|-----------------------------|--|--------------|------------------------|---|-------------------------------------|----|-------------|
| APPLICANTS   |                             |                             |  |              |                        |   |                                     |    |             |
| Sean A. Bannon, Bloomfield Hills, MI;  |                             |                             |  |              |                        |   |                                     |    |             |
| ** CONTINUING DATA **********************************  |                             |                             |  |              |                        |   |                                     |    |             |
| ** FOREIGN APPLICATIONS ************************************   |                             |                             |  |              |                        |   |                                     |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/03/2003  |                             |                             |  |              |                        |   |                                     |    |             |
| Foreign Priority claimed yes Ino  35 USC 119 (a-d) conditions yes Ino Met after  |                             |                             |  |              | SHEETS                 |   | тот                                 | AL | INDEPENDENT |
| met<br>Verified and<br>Acknowledged  | Verified and Allowance COUN |                             |  |              |                        | WING<br>4   | CLAIMS<br>14 8                      |    | CLAIMS      |
| ADDRESS<br>24938<br>DAIMLERCHRYSLER INTELLECTUAL CAPITAL CORPORATION<br>CIMS 483-02-19<br>800 CHRYSLER DR EAST<br>AUBURN HILLS, MI<br>48326-2757 |                             |                             |  |              |                        |   |                                     |    |             |
| TITLE<br>Steering column/airbag tunable impact absorption system   |                             |                             |  |              |                        |   |                                     |    |             |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  RECEIVED  750  For following:                          |                             |                             |  |              |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other |                                     |    |             |